

***UNITED STATES DISTRICT COURT  
DISTRICT OF MASSACHUSETTS***

\_\_\_\_\_  
UNITED STATES OF AMERICA

v.

CR. NO. 04-10245-RGS

ANDREW PERRY

**NOTICE**

September 2, 2004

**BOWLER, Ch.U.S.M.J.**

PLEASE TAKE NOTICE that the above-entitled case has been scheduled for  
**arraignment at 2:30 p.m., Thursday, September 13, 2004**, in courtroom # 25 on the 7<sup>th</sup> floor  
of the United States Courthouse, 1 Courthouse Way, Boston, Massachusetts.

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/s/

**MARIANNE B. BOWLER**  
Chief United States Magistrate Judge

To: ALL COUNSEL OF RECORD

**\* PLEASE NOTE: All persons entering the courthouse are required to show two forms of  
photo identification**